

<b>Notice of References Cited</b>	Application/Control No. 09/282,747		Applicant(s)/Patent Under Reexamination WALKER ET AL.	
	Examiner TRI V. NGUYEN		Art Unit 1796	Page 1 of 1

#### U.S. PATENT DOCUMENTS

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-			
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#### NON-PATENT DOCUMENTS

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)			
	U	Oslund ("The battle is joined // State's local long-distance business lures US West's competitor." Star Tribune, Feb 12, 1996, pages 1-3)			
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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